

## PART B - FEE(S) TRANSMITTAL

Complete and submit this form, together with applicable fee(s), to: **Mail Stop ISSUE FEE**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, Virginia 22313-1450**  
 or **Fax (571)-273-2885**

**INSTRUCTIONS:** This form should be used for transmitting the **ISSUE FEE** and **PUBLICATION FEE** (if required). Blocks 1 through 3 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

**CURRENT CORRESPONDENCE ADDRESS** (Note: Use Block 1 for any change of address)

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

000720 7590 02/14/2006

OYEN, WIGGS, GREEN & MUTALA LLP  
 480 - THE STATION  
 601 WEST CORDOVA STREET  
 VANCOUVER, BC V6B 1G1  
 CANADA

03/22/2006 TBESHARE 00000001 021037 10644813

01 FC:2501 700.00 DA  
 02 FC:1504 300.00 DA  
 03 FC:8001 9.00 DA

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/644,813	08/21/2003	Akihisa Matsumo	M619 0001	6171

**TITLE OF INVENTION:** OPTICAL DISC STORAGE APPARATUS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$1000	05/15/2006
EXAMINER		ART UNIT	CLASS-SUBCLASS		
MOHANDESI, JILA M		3728	206-308100		

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list  
 (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Oyen Wiggs Green  
 2 & Mutala LLP  
 3 \_\_\_\_\_

**3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT** (prior or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☐ Corporation or other private group entity ☐ Government

**4a. The following fee(s) are enclosed:**

☒ Issue Fee  
☒ Publication Fee (No small entity discount permitted)  
☒ Advance Order - # of Copies 3

**4b. Payment of Fee(s):**

☐ A check in the amount of the fee(s) is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached.  
☒ The Director is hereby authorized by check to charge the required fee(s), or credit any overpayment, to Deposit Account Number 02-1037 (enclose an extra copy of this form).

**5. Change in Entity Status** (from status indicated above)

☐ a. Applicant claiming **SMALL ENTITY** status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming **SMALL ENTITY** status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.  
 NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Typed or printed name Gavin N. Manning

Date 21 March 2006

Registration No. 36,412

This collection of information is required by 32 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**OYEN WIGGS GREEN & MUTALA**INTELLECTUAL PROPERTY LAWYERS  
REGISTERED PATENT AND TRADEMARK AGENTS460 - THE STATION  
601 WEST CORDOVA STREET**VANCOUVER, B.C., CANADA**

V6B 1G1

PHONE: (604) 669-3432

FAX: (604) 681-4081

owgm@patentable.com  
www.patentable.comPLEASE QUOTE  
OUR FILE NO.

M619 0001

**TRANSMITTAL SHEET**

DATE: 21 March 2006

Re: Issue Fee payment

Title: **OPTICAL DISC STORAGE APPARATUS**

Serial No.: 10/644813

Filed: 21 August 2003

Inventor(s): MATSUNO, Akihisa

Fax: 571 - 273 - 2885

From: Gavin N. Manning

NO. OF PAGES INCLUDING THIS TRANSMITTAL SHEET: 4

## ENCLOSURES:

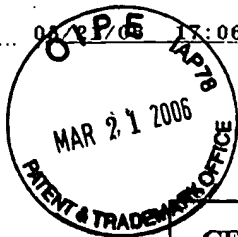
TRANSMITTAL LETTER	- 1 PAGE
ISSUE FEE PTOL FORM 85	- 2 PAGES

## CONFIRMATION COPY:

- ☐ will follow by mail  
☐ will follow by courier  
☒ will NOT follow

IF TRANSMISSION PROBLEMS OCCUR, PLEASE  
CONTACT BRAD SHERBUCK AT (604) 669-3432.

PLEASE NOTE: THIS TELECOPY IS DIRECTED IN CONFIDENCE SOLELY TO THE PERSON NAMED ABOVE. THE CONTENTS OF THIS TELECOPY MAY BE SUBJECT TO SOLICITOR-CLIENT PRIVILEGE. ALL RIGHTS TO THAT PRIVILEGE ARE EXPRESSLY CLAIMED AND NOT WAIVED. WE ARE AWARE THAT OCCASIONAL TRANSMISSION ERRORS OCCUR IN ROUTING TELECOPIED MESSAGES. IF YOU HAVE RECEIVED THIS TELECOPY IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE, AND RETURN THE ORIGINAL TRANSMISSION TO US BY MAIL, OR DESTROY THE SAME, WITHOUT MAKING A COPY.  
THANK YOU.

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on 21 March 2006.

Brad Sherbuck- Assistant to Gavin N. Manning

M619 0001  
GNM/TAR/bds

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith for filing in regard to the Patent application of:

Title: **OPTICAL DISC STORAGE APPARATUS**  
Inventor(s): **MATSUNO, Akihisa**  
Serial No.: **10/644813**  
Filed: **21 August 2003**  
Examiner: **MOHANDESI, Jila M.** Art Unit: **3728**  
Date: **21 March 2006**

Enclosed for filing in the above-referenced application are the following:

- (X) Copies of PTO Issue and Publication Fee Transmittal (PTOL-85) authorizing payment, from Deposit Account No. 02-1037, of the following fees:
- |                                |                      |
|--------------------------------|----------------------|
| (X) Issue Fee:                 | (\$700)              |
| (X) Publication Fee:           | (\$300)              |
| (X) Advance order of 3 copies: | (Fee \$9 (\$3/copy)) |

The Commissioner is hereby authorized to charge the indicated fees (\$1009) to Account No. 02-1037. The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 02-1037.

Respectfully submitted,  
OYEN WIGGS GREEN & MUTALA

By:

Gavin N. Manning  
Registration No. 36,412